



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 3624

SERIAL NUMBER 07/338,111	FILING DATE 04/14/1989 RULE 1.60	CLASS 315	GROUP ART UNIT 2502	ATTORNEY DOCKET NO. D 8946
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APPLICANTS

LARRY F. WEBER, CHAMPAIGN, IL;
KEVIN W. WARREN, CHAMPAIGN, IL;
MARK B. WOOD, WOODS CROSS, UT;

**** CONTINUING DATA *******

This application is a CON of 06/911,396 09/25/1986 PAT 4,866,349

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 05/04/1989

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY IL	SHEETS DRAWING 11	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____	Initials _____			

ADDRESS

George H. Gerstman
Seyfarth Shaw
55 East Monroe Street, Suite 4200
Chicago ,IL 60603-5803

TITLE

POWER EFFICIENT SUSTAIN DRIVERS AND ADDRESS DRIVERS FOR PLASMA PANEL

FILING FEE RECEIVED 0.00	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit